Report of Contributions and Expenditures
For County Candidates

(Utah Code Section 17-16-6.5)

COUNTY CANDIDATES

Name of Candidate or Officeholder	Political Party		
Reed D Hatch	Republican		
Street Address and Apartment Number	**City**	**State**	**Zip Code**
520 W 500 N	Manti	Utah	84642
Office Seeking	**District Number**	**Area Code & Phone Number**	**Area Code & Fax Number**
Recorder		435-851-1541	

Type of Report
(Check the appropriate box)

REPORTS:

☐ 30 days after Primary Election, July 22, 2010
(Required by all candidates **eliminated** in the primary)

☒ Seven days before a General Election, October 26, 2010
(Required by all candidates)

• 30 days after a General Election, December 2, 2010
(Required by all candidates)

☐ Yes
☒ No

Is this report an amendment?

Report Verification

I, _Reed D Hatch_
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

(signature) 9-28-2010
Signature of Candidate or Officeholder   Date

To File this Form
Mail or deliver original copy to
Sanpete County Clerk's Office
160 N Main, Room 202
PO Box 100
Manti, Utah 84642

For More Information
Contact the Lieutenant Governor's Office
(801) 538-1041
Fax (435) 835-2135
sandycn@email.utcourts.gov   03/08

For Office Use Only

❏ Entered _____
❏ Copied _____

9/28/10

Date Received

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	**Column B** Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)		
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	$255⁰⁰	$255⁰⁰
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◄ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	$255⁰⁰	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			

Schedule B
Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
March 12, 2010	Sanpete County	filing for office	$ 255⁰⁰
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITUTRES MADE (Sum of subtotals from all Schedule B pages)			

Candidate Statement of Non-Receipt of Contributions and Non-Expenditure of Funds

For county candidates that have not spent or received **any** campaign funds

Name of Candidate or Officeholder	Political Party		
Reed D Hatch	Republican		

Street Address and Apartment Number	City	State	Zip Code
520 W 500 N	Manti	Utah	84642

Office Seeking	District Number	Area Code & Phone Number	Area Code & Fax Number
Recorder		435-851-1541	

No Contributions & Expenditures

Type of Report
(Check the appropriate box)

INTERIM REPORTS:

☐ Yes

☒ No

Is this report an amendment?

☐ 30 days after Primary Election, July 22, 2010
(Required by all candidates eliminated in the primary)

☐ Seven days before a General Election, October 26, 2010
(Required by all candidates)

⊙ 30 days after a General Election, December 2, 2010
(Required by all candidates)

Report Verification

I, __Reed D Hatch__
Print Name of Candidate or Officeholder

affirm that I have **received no contributions and incurred no expenditures** for political purposes during this reporting period.

_____   9-28-2010
Signature of Candidate or Officeholder   Date

To File this Form
Mail or deliver to
Sanpete County Clerk's Office
160 North Main Street
P.O. Box 100
Manti, Utah 84642
Fax (435)835-2135

For More Information
Please contact our office at
(435)835-2131

For Office Use Only

☐ Entered _____
☐ Copied _____

9/28/10

Date Received